



KENTUCKY PUBLIC PENSIONS AUTHORITY

Ryan Barrow, Executive Director

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MEMORANDUM

TO: State News Media

FROM: County Employees Retirement System

DATE: April 7, 2026

SUBJECT: Notice of Meeting

The County Employees Retirement System (CERS) Board of Trustees will hold its Annual Board meeting on **WEDNESDAY, APRIL 15, 2026, at 2:00 P.M. Eastern Time (1:00 PM Central Time)** at the Kentucky Public Pensions Authority offices located at 1270 Louisville Road, Frankfort, KY, and via live video teleconference pursuant to Kentucky Revised Statutes Section 61.826.

If you would like to submit a public comment to be read during the meeting, please [click here](#) to submit your comment, full name and affiliation no later than 4:30 p.m. Eastern Time on Tuesday, April 14, 2026. Comments received cannot exceed 3 (three) minutes.

You can view this meeting in the lobby of the 1260 Louisville Road building via video feed or watch the livestream of this meeting by going to the KPPA Facebook page on the date and time of the meeting. In the event Executive Branch Offices are closed via Executive Order, the meeting may continue as scheduled solely via video teleconference accessible on the KPPA Facebook page.

Attachment: Agenda

cc: Board of Trustees
Media List



**County Employees Retirement System
Board of Trustees – Annual Meeting
April 15, 2026, at 2:00 pm ET (1:00 pm CT)
Live Video Conference/Facebook Live**

AGENDA

- | | |
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| 1. Call to Order | Lisle Cheatham |
| 2. Opening Statement | Eric Branco |
| 3. Roll Call | Sherry Rankin |
| 4. Public Comment | Sherry Rankin |
| 5. Approval of Minutes* -- March 9, 2026 | Lisle Cheatham |
| 6. Chairman’s Corner | Lisle Cheatham |
| 7. Cost Efficiency Services RFP Recommendation* | Dr. Merl Hackbart |
| 8. PPW Board of Directors Election* | Steve Willer |
| 9. Election of Officers* | Lisle Cheatham |
| a. Board Chair | |
| b. Board Vice-Chair | |
| c. Committee Assignments | |
| 10. Closed Session* | Eric Branco
Michael Board |
| 11. Adjourn | Board Chair |

***Board May Take Action**